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January 12, 2018

Mr. Eric Sanderson, Chief
Alabama Department of Environmental Management
Solid Waste Branch, Land Division
P.O. Box 301463
Montgomery, Alabama 36130-1463

**SUBJECT: Groundwater Monitoring Report, September 2017
McClellan Industrial Landfill, Parcel 175(5) (Permit No. 08-02)
McClellan, Anniston, Alabama**

Dear Mr. Sanderson,

On behalf of the McClellan Development Authority (MDA), Matrix Environmental Services, LLC (MES) is pleased to submit the Groundwater Monitoring Report for the September 2017 semi-annual groundwater monitoring event at the McClellan Industrial Landfill, Parcel 175(5). This report was completed in accordance with the requirements of the Solid Waste Disposal Facility Permit No. 08-02 for the McClellan Industrial Landfill, the *Alabama Department of Environmental Management (ADEM) Land Division Solid Waste Program Division 13 Regulations (ADEM Division 13 Regulations)*, and the *Alabama Groundwater Monitoring Reporting Guidance for Solid Waste Facilities*.

The September 2017 groundwater monitoring event was performed under the Assessment Monitoring program. During the September 2017 monitoring event, there were eight SSI occurrences: cobalt and nickel in well LF4-MW1; cobalt, nickel, and zinc in well LF4-MW2; and chlorobenzene, cis-1,2-dichloroethene, and trichloroethene in well LF4-MW4. This letter serves to inform you of the SSIs pursuant to subparagraph (2)(n) of Code Rule 335-13-4-27 of the *ADEM Division 13 Regulations*.

The concentrations of the SSI constituents were compared to the groundwater protection standards, i.e., the maximum contaminant levels (MCLs) or an alternate risk-based concentration limit in the case of cobalt which does not have a promulgated MCL. Because of the land use controls (LUCs) which prohibits the use of groundwater for consumption or bathing at the Industrial Landfill, the MDA proposes the Assessment Monitoring program continue with the next semi-annual groundwater monitoring event scheduled for March 2017.

Please contact me at (256) 847-0780 (Anniston) or (770) 594-0331 (Atlanta) should you have any questions or comments.

Sincerely,
Matrix Environmental Services, LLC

A handwritten signature in black ink, appearing to read "Richard Satkin".

Richard Satkin, P.G.
McClellan Program Manager

CC: Mr. Robin Scott, MDA (transmittal letter only)
Ms. Lisa Holstein, Army (three paper and 2 electronic copies)
MES Project File